·	Application No.	Applicant(s)
Notice of Allowability	09/863,019	BOARDMAN ET AL.
	Examiner	Art Unit
	Burton S. Mullins	2834
The MAILING DATE of this communication at All claims being allowable, PROSECUTION ON THE MERITS herewith (or previously mailed), a Notice of Allowance (PTOLNOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT of the Office or upon petition by the applicant. See 37 CFR 1.	6 IS (OR REMAINS) CLOSED in ·85) or other appropriate commu T RIGHTS. This application is s	this application. If not included
 This communication is responsive to <u>amendment filed</u>. The allowed claim(s) is/are <u>3-8,11 and 13-15</u>. The drawings filed on <u>23 May 2001</u> are accepted by the Acknowledgment is made of a claim for foreign priority a) All b) Some* c) None of the: 	27 March 2003 . e Examiner.	(f).
1. Certified copies of the priority documents h	ave been received.	
2. Certified copies of the priority documents h		n No
3. Copies of the certified copies of the priority		
International Bureau (PCT Rule 17.2(a))		and the trade and stage application from the
* Certified copies not received:		
 Acknowledgment is made of a claim for domestic priority 	y under 35 U.S.C. § 119(e) (to a	provisional application).
(a) The translation of the foreign language provisional	al application has been received	l.
$6.\ \square$ Acknowledgment is made of a claim for domestic priority	y under 35 U.S.C. §§ 120 and/o	r 121.
Applicant has THREE MONTHS FROM THE "MAILING DATE" below. Failure to timely comply will result in ABANDONMENT 7. A SUBSTITUTE OATH OR DECLARATION must be su INFORMAL PATENT APPLICATION (PTO-152) which gives re	of this application. THIS THRE	EE-MONTH PERIOD IS NOT EXTENDABLE
 B. CORRECTED DRAWINGS must be submitted. (a) including changes required by the Notice of Draftsp 1) hereto or 2) to Paper No (b) including changes required by the proposed drawing 	person's Patent Drawing Review	r (PTO-948) attached has been approved by the Examiner.
(c) ☐ including changes required by the attached Examin	ner's Amendment / Comment or	in the Office action of Paper No
Identifying indicia such as the application number (see 37 CFF each sheet.	R 1.84(c)) should be written on the	e drawings in the front (not the back) of
 DEPOSIT OF and/or INFORMATION about the department of the department of	posit of BIOLOGICAL MATEI R THE DEPOSIT OF BIOLOGIC	RIAL must be submitted. Note the AL MATERIAL.
Attachment(s)		
Notice of References Cited (PTO-892) Notice of Draftperson's Patent Drawing Review (PTO-948) Information Disclosure Statements (PTO-1449), Paper No. Examiner's Comment Regarding Requirement for Deposit of Biological Material	4☐ Interview 6☐ Examiner	Informal Patent Application (PTO-152) Summary (PTO-413), Paper No Is Amendment/Comment Is Statement of Reasons for Allowance

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REASONS FOR ALLOWANCE

1. The following is an examiner's statement of reasons for allowance: Regarding claims 3,

5, 11 and 13, these claims incorporate indicated allowable subject matter. Regarding claim 4,

Ross does not teach, inter alia, a flat horizontal base plate (also described as a "wall plate")

forming part of the pressure boundary for the housing; nor do Ross's ribs 14/19 (Figs.2-3)

extend axially through openings to support section plates, and which are connected to the base

plate.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Burton S. Mullins whose telephone number is 305-7063. The examiner can normally be reached on Monday-Friday, 9 am to 5 pm. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Nestor Ramirez can be reached on 308-1371. The fax phone numbers for the organization where this application or proceeding is assigned are 305-1341 for regular communications and 305-1341 for After Final communications.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is 308-0956.

BURTON 8. MULLINS PRIMARY EXAMINER